

# WAR CRY

TORONTO, NOVEMBER 2, 1912.



**Colonel and Mrs. Mapp**  
WHO ARE LEAVING CANADA TO TAKE COMMAND OF THE  
ARMY'S FORCES IN SOUTH AMERICA.

# CUTLET'S CONTENTS

## HOW TO TAKE ADVICE

**And How to Profit by It.**  
Somebody will doubtless ask: What is the correct attitude with regard to advice? First, I will say according to the standing and character of the person who offers it, and secondly, whether he has realized his worth, except it. Never spurn good advice, even though you don't see the need for it. It is much better to have your mental storehouse filled with counsel which you can deal out to others with no objection to shake hands with your own part, than to be without two ideas to rattle against each other.

There is this special quality about most good advice—it does not spoil by keeping. Store it well away, and it remains good indefinitely. You may find it out when you need it until further orders, and it remains like the widow's cruse, plentiful as ever.

Suppose you store up every admonition, suggestion, or opinion which has the hall-mark of common sense upon it. The days will come, many of them, when people in dire need will come to you. The very recognition of their predicament will touch the soul, and they, presto! a weightier decision than you yourself could frame will fly to your lips for expression; an experience you have never been called upon to endure will be at your command and the necessity of your friend will be met.

Simply this is a worthy means of retaining your fellow-men. But says one, you said they do not take advice often! Does that matter? No. May may, though the crowd reject, our preaching, we must still go out into the highways and preach; they must not have it if we fail them in any particular. Abundant helpful thoughts, store them, assimilate them, and, as occasion calls, pass them on. Handsman, Songster, and I, O.

## A ZULU'S CONFESSION

**How He Learned of Jesus.**  
Concerning a Zulu chief whose conversion had been brought about through the work of The Salvation Army, Major P. Clark writes as follows:  
"I called on a gentleman who, for a number of years, held a

prominent position in the ruling of the Natives in Natal and Zululand, and who told me the following incident:  
"He said, 'Ngidhlana (one of King Mpande's sons, a half-brother of the famous Celewayo) has just been visiting to Pietermaritzburg. The other day he came to say good-bye to me, and he requested that I would shake hands with him.' I answered, 'Certainly, Ngidhlana, you were always good to our people when we were in Zululand; I have no objection to shake hands with you!' And I gave the old man my hand.  
"He took my hand in both of his (in token of respect), and as he held it said: 'Jesus bless you.'"  
"I was surprised to hear that Name from the old Zulu's lips, and said, 'Do you speak those words from the heart, or only from the mouth?' What do you know about Jesus?"

"He answered, 'Father, I speak these words from my heart; I believe in Jesus.'"  
"I asked him how this came about. He replied, 'Some years ago, I was on a visit to my brother, Sugana, at the Amatukulu River, and while there some Salvation Army people came and held a meeting, and told us about Jesus, and since that time I have believed in Him.'—English Cry.

## SALUTES OF THE NATIONS

**A Queer Collection.**  
Every nation has its own peculiar mode of salutation. The Egyptian is a practical man. He has to earn his taxes by toil under a burning sun, and accordingly when he meets his fellowman he asks: "How do you persepire?" It is obvious that in low latitudes all is well with our labourer so long as he persepires freely.  
The good Chinese loves his dinner. "How are you digesting?" he kindly inquires on meeting a friend.  
The Greeks, who are keen men of business and close bargainers, ask one another, "How are you getting on?"  
The national salutations of Naples were formerly, "Grow in grapes!" At present, in most parts of Italy, a phrase equivalent to "How are you?" is used.  
The Spaniards say, "How are

Things Not Common or Unusual."  
FRI. Nov. 8.—Phil. iv. 4-8.  
SAT. Nov. 9.—1 Peter i. 13-20.  
—Blood That Cleanses.  
HEART-TO-HEART TALKS.  
A SPIRITUAL BUREAU.  
The original idea for the Prayer League was that it should be a spiritual bureau.  
The Prayer League Secretary has had a wide experience in dealing with the spiritual needs of the people. An experience gathered from the personal knowledge, and through knowing

not passing it?"  
The Dutch: "How do you travel?"  
The Swedes: "How can you?" meaning, "Are you in good vigour?"  
The Russians: "He well!"  
Gentlemen take off the hat, shake hands, embrace, how old kiss, as in other parts of the world people rub noses, touch foreheads, and take of their shoes.—American Cry.

## NO MORE EGGS FOR PUJA

An Indian Incident.  
Devil-worship in India is often accompanied with disgusting ceremonies and in connection with these the killing of pigs is often practised. When the Manggaro kindly but firmly told one of the settlers that this would not be allowed, "Then I will leave," said the man. "Very well, you can go," replied the Ensign. "But I will take others with me, added the man, and as saying, I gathered some 50 of the settlers and brought them to the Ensign. "We will all go, they said. "Very well," said the Officer, "I will write to the Police Superintendent and hand you all over to him."

The letter was written and despatched. The Police Superintendent being some miles from the Settlement. Before the answer could be received, one of the men came to the Ensign and said, "Why should I leave the Settlement? I and my wife are very happy here." "Very well, I will forgive you and allow you and your wife and child to stay." "There was a pause and then all the women came in a body. "Why should we leave the Settlement? Our husbands can do whatever they like, but we will never leave."

"Very well," said the Ensign, "I will forgive you and allow you to remain."  
Finally there only remained five men. "Forgive us, Sahib," they said. "We do not want to leave the Settlement." "Yes, I will forgive you, but you have caused much trouble, and you must be punished." Yes, we will take any punishment you like to give." "Very well," you know our lantern which you so much like? The sheet is very old and worn. You must make me a new sheet for the lantern. That shall be your punishment." "Bah! no! no! no!" (Very good) Bah! And they went off quite happy.

much of life's sorrows as well as its joys. That experience has also been gained from a knowledge gathered from many sources and from having been in touch with the trials, perplexities, and temptations of many human hearts.  
Why this explanation? Only as a reminder to our readers that they are free to write to us from time to time, and it has been our delight to answer and sometimes advise and counsel which has proved through the divine blessing a little light to guide the troubled one out of the darkness into paths of peace and victory.

That was the last that was heard of the Pig Puja.—Indian Cry.

## FOR A "CLEANER CHICAGO"

A Parade and a Story.  
The Salvation Army occupied a prominent place in a "Cleaner Chicago" parade which recently took place in that city. To the Territorial Staff Band was assigned the place of honor at the head of the column, stretching miles in length. A goodly array of troops, both Officers and Soldiers, were in evidence.

Says the Tribune commenting upon the Army's doings:  
"Two floats, showing 'A Drunkard's Home,' 'Before and After Conversion,' followed. In the first the father of the family was shown reeling and abusing his wife. In the second a converted family sat about its own fireside."  
These floats evidently took many sidewalk spectators by surprise, though "the real thing" as they passed by.

The parade occupied nearly three hours. It rained incessantly the entire time. Our people said I like her, many of us, minus overcoats or other protectives from rain, were drenched. Still, it was in a good cause. Here Colonel Mapp, of French, I am reminded of the story of a certain drunkard who, returning to his home one night soaked through both inside and out, was thus addressed by his wife: "Why, John, what's happened to you?" "Whereupon the drenched husband replied to console his irate companion, "Never mind, my dear; I'm worthier cent a pound more than I was last night." "What do you mean?" retorted his now enraged wife. "Well, can't you see, I'm dripping." The man had gotten drunk, and then lain out in a rain-storm until he was drenched to the skin.—American Cry.

**LIPPINCOTT NEWS.**  
Adjutant and Mrs. Burton, assisted by a number of their Soldiers who form the Corps "Bepainted Efforts Brigade," contributed a very nice service at Lippincott on Thursday night. "What a man soweth" was the subject, and by means of tableaux, recitation, and song, the lessons of the well-known Scripture were vividly brought before the eyes.  
On Sunday morning, just as the Benediction was being pronounced, two backsliders came to the mercy-seat.

**REQUESTS AND ANSWERS TO PRAYER.**  
We always give requests for prayer loving attention. All who feel the need of desiring prayer to be offered by our praying band will find their communications treated with the strictest confidence, and answers being given according to the best of our ability.  
We shall be very glad to receive brief accounts of answers to prayer, and of the workings of those who bless and strengthen the faith of those who may read of them.  
Address all communications to The Praying League Secretary, R. A. Headquarters, Albert Street.

# COLONEL AND MRS. MAPP

## NEW TERRITORIAL COMMANDERS FOR SOUTH AMERICA

### HOW THEY ARE REGARDED BY THEIR CANADIAN COMRADES IS HEREIN SET FORTH, WITH A BRIEF SKETCH OF THE COLONEL.

A farewell "banquet," to celebrate the departure of the Colonel and Mrs. Mapp and family for South America, was given at the request of the officers and men of the Territorial Staff Band, which they are held by the comrades they leave behind was given abundant expression in the speech which were made by speakers representing all branches of Army activities in the Dominion.

The speeches so spontaneous and wholesome left no doubt as to the sincerity of those who paid such glowing tributes to the work and work of the departed Chief Secretary, Col. Gaskin, the Assistant Chief Secretary, Col. West, spoke at length on the inspiring and great executive ability of Col. Mapp. Lt.-Col. Turner spoke of the high plane of spiritual consecration on which the Colonel had lived during his stay in Canada, and which had nobly sustained in connection with his pressing care of command. Major Barry told of the effect upon himself, and as he believed upon the war in the Dominion of the Colonel's unflinching courage in standing up for what he considered the right course to conserve the best interests of the Army. Sgt. Captain Hay and Adj. Hodenott, representing the Field Force, spoke most highly of his kindness and spiritual advice, the former made several references to the Colonel's talks during council, which have been greatly appreciated by all. Adj. Hagan also spoke, and referred in terms that must have been gratifying to the parents of Bandman Kris Mapp who ranked by his side in the Army. Major DeBrisay, who, for a considerable time, had been attendant on Mrs. Mapp, spoke in a most feeling manner of the warm relationship that existed between them.

Both Mrs. Mapp and the Colonel had been deeply touched by the expressions of appreciation, and as they were thus surrounded by the friends of the Territorial Force, they were very evident that they were deeply moved. The closing scene of the ceremony was a most affecting character.

Mr. Mapp, regard the Colonel as one of nature's big men, big of limb, big of intellect, big of heart. His capacity for leadership is strongly developed, and with his great power of conducting by example the Army has in him a leader of great promise; for, in addition to his commanding presence, he has a well-stored mind, great public capacity and an alert intelligence. His energy and devotion to duty in his comparatively brief career has already travelled far in position and responsibility. At his health stands the strain he places upon it he will undoubtedly go very far.

His career is an object lesson to every young Salvationist, and the following sketch of it will doubtless be interesting to many.  
Colonel Mapp, the new Territorial Commander of the Army's forces in Canada, was born in the Province of Ontario. This could be expected result that he was born in the gorgeous East. The practice leading being Bombay.

South America has a picturesque personality, and has had a picturesque life.

His first religious convictions were brought about by the work of the spiritual conversion of an older brother whom he visited on a vacation, for that time he was a school teacher. The brother's spiritual life had been greatly deepened by his contact with the Salvation Army, and when he was induced to attend an Army meeting and see things for himself. The novel and interesting methods of the Army greatly attracted him, and further he was led to see the need of conversion of his unworldliness humbled him in the dust. The language was so simple and so direct that it was not long before he was a changed man; but ultimately he again expressed himself in the language of the prophet.

He was present at the open air, sold "War Cry," testified publicly. In fact did all that a red-hot Salvationist is expected to do.  
Then one day another crisis arrived. At that time he had left teaching and gone into business. One day as he was returning to his home he met an Officer selling "War Cry." He accompanied him, and pointing to the crowds of natives who thronged the streets of Bombay said to him, "Have you any idea of this?"

He was speechless. The question entered his soul. He went to his home, retired to his room and prostrated himself before God. For an hour and a half he wrestled in prayer. He was young—he was over 20—his sense of his inability came over him. He felt himself unworthy to be a Christian, a conviction of his unworthiness humbled him in the dust. The language was so simple and so direct that it was not long before he was a changed man; but ultimately he again expressed himself in the language of the prophet.

It is not to be wondered at that the adversity of soul got at the young

and what open opportunity failed to do disappointment longed out, many a night he lay awake, and his heart was torn with the thought of the prospects pulled hard at the time. He was young, and his heart was torn with the thought of the prospects pulled hard at the time. He was young, and his heart was torn with the thought of the prospects pulled hard at the time.

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## The Praying League.

1. Pray for all winter souls.  
2. Pray for much blessing to result as the aftermath of the Annual Councils.

Our Daily Bible Readings.  
MON. Nov. 4.—Mark vii. 1-13.  
TUES. Nov. 5.—Matt. vii. 1-13.  
WED. Nov. 6.—Matt. vii. 1-13.  
THURS. Nov. 7.—Matt. vii. 1-13.  
FRI. Nov. 8.—Matt. vii. 1-13.  
SAT. Nov. 9.—Matt. vii. 1-13.  
SUNDAY. Nov. 10.—Matt. vii. 1-13.





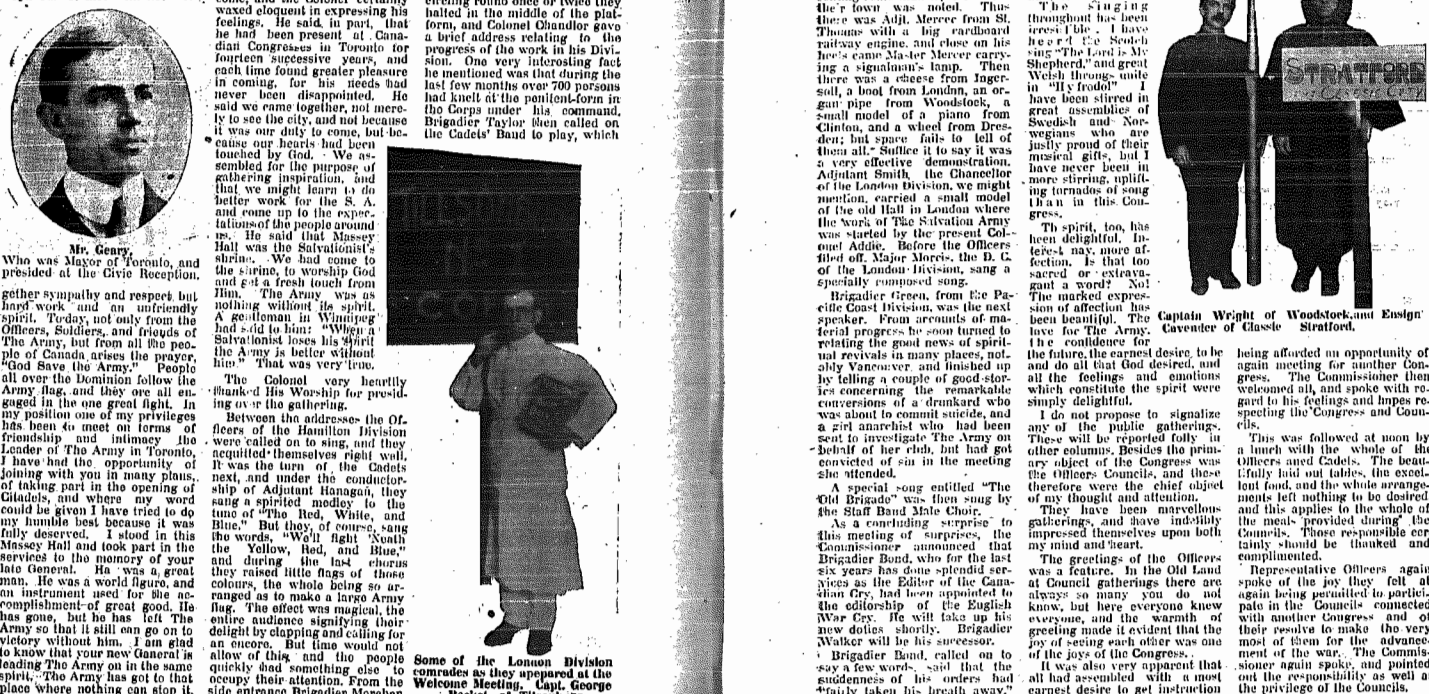
## Mayor Geary welcomes Delegates—Enthusiastic Gathering—A Night of Surprises.

very powerfully and eloquently dealt with the subject and drew largely for his illustrations upon incidents of the war in India. Everyone was powerfully impressed and much blessed.

The closing session of the Officers' Council on Friday night was taken up by the Commissioner who delivered a powerful and practical message on the subject of eradicating the spies into the Promised Land.

I will not attempt to give even a summary of the Social Officers' Council of the Soldiers' Meetings in the Bond Street Chapel.

Commissioner's meeting with the Staff Band. All were profitable and helpful and inspiring, an incentive to greater zeal and service.













100



## Salvation Songs.

### HOLINESS.

Time.—Whiter Than Snow, 202.  
 1 Tell me what to do to be pure,  
 In the sight of the All-seeing  
 Eyes;  
 Tell me, is there no thorough  
 cure,  
 No escape from the sins I de-  
 spise?  
 Tell me, can I never be free  
 From this terrible bondage  
 within?  
 Is there no deliverance for me,  
 Must I always have sin dwell  
 within?

Chorus:  
 Whiter than snow?

Will my Saviour only pass by—  
 Only show me how faulty I've  
 been?  
 Will He not attend to my cry?  
 Can I not at this moment be  
 clean?  
 Blessed Lord, almighty to heal,  
 I know that Thy power cannot  
 fail,  
 Here and now I know—yes, I feel,  
 The prayer of my heart does  
 prevail.

Tunes.—Tucker, 123; Christ for  
 Me, 121.

2 Thou Christ of burning,  
 cleansing flame,  
 Send the Fire!  
 Thy Blood-bought gift to-day we  
 claim.

Send the Fire!  
 Look down and see this waiting  
 host;  
 Send us the promised Holy Ghost  
 We want an'or Pentecost;  
 Send the Fire!

God of Elijah, hear our cry,  
 Send the Fire!  
 He'll make us live to live or die,  
 Send the Fire!  
 To burn up every trace of sin,  
 To bring the light and glory in,  
 The revolution now begins;  
 Send the Fire!

'Tis fire we want, for fire we  
 plead,  
 Send the Fire!  
 The fire will meet our every  
 need.

Send the Fire!  
 For strength to ever do the right,  
 For grace to conquer in the fight,  
 For power to walk the world in  
 white,  
 Send the Fire!

### WAR AND TESTIMONY.

#### IF JESUS GOES WITH ME.

3 If I may be in the valley,  
 Where countless dangers  
 hide;  
 It may be in the sunshine,  
 That I in peace abide;  
 But this one thing I know,  
 If it be dark or fair:  
 If Jesus is with me,  
 I'll go anywhere!

Chorus:  
 If Jesus goes with me,  
 I'll go anywhere!  
 'Tis heaven to me, where'er  
 I may be.  
 If He is there,  
 I count it a privilege here  
 His cross to bear;  
 If Jesus goes with me,  
 I'll go anywhere!

It may be I must carry  
 The blessed Word of Life  
 Across the burning deserts  
 To those in sinful straits  
 And though it be my lot  
 To bear my cross there.

# The Fall Congress

SPECIAL VISIT OF

## THE COMMISSIONER

AND INTRODUCTION OF

### COL. MAIDMENT

THE NEW CHIEF SECRETARY

## In Connection with the Congresses in the Western Command

Accompanied by Col. & Mrs. Gaskin  
 MAJOR FINDLAY and the Divisional Commissioners.

### WINNIPEG

WEDNESDAY, Nov. 6.—Welcome Demonstration in the Citadel  
 at 8 p.m.

THURSDAY, Nov. 7.—Field Officers' Councils. First session at  
 10 a.m. Local Officers unite at night.

FRIDAY, Nov. 8.—Field Officers' Councils all day.

SATURDAY, Nov. 9.—No. 1 Citadel, Meeting for Soldiers, ex-  
 Soldiers, and Recruits, at 8 p.m.

SUNDAY, Nov. 10.—

11 a.m., in No. 1 Citadel.—Holiness Convention.

3 p.m., in Empress Theatre.—Lecture by the Commissioner,  
 His Honor the Lieut.-Governor of Manitoba, will preside,  
 supported by His Worship Mayor Waugh.

7.30 p.m., in Empress Theatre.—Great Salvation Meeting.

### VANCOUVER

THURSDAY, Nov. 14.—Field Officers' Councils. First Session at  
 10 a.m. Local Officers united at night.

FRIDAY, Nov. 15.—Field Officers' Councils all day.

SATURDAY, Nov. 16.—In the Citadel, meeting for Soldiers, ex-  
 Soldiers, and Recruits, at 8 p.m.

SUNDAY, Nov. 17.—

11 a.m., in the Citadel.—Holiness Convention.

3 p.m., in Avenue Theatre.—Lecture by the Commissioner.  
 7 p.m., in Avenue Theatre.—Great Salvation Meeting.

MONDAY, Nov. 18.—VICTORIA.

THURSDAY, Nov. 21.—CALGARY.

FRIDAY, Nov. 22.—STRATHCONA.

### EDMONTON

SATURDAY, Nov. 23.—Citadel, 8 p.m.—Soldiers, ex-Soldiers, and  
 Recruits' Meeting.

SUNDAY, Nov. 24.—

11 a.m., in the Citadel.—Holiness Convention.

3 p.m., in the Theatre.—Lecture by the Commissioner.

7 p.m., in the Theatre.—Great Salvation Meeting.

TUESDAY, Nov. 26.—SASKATOON.

WEDNESDAY, Nov. 27.—MOOSE JAW.

Opening of new Citadel.

If Jesus goes with me  
 I'll go anywhere!

But if it be any portion  
 To bear my cross at home  
 While others bear their burdens  
 Beyond the billow's foam,  
 I'll prove my faith in Him—  
 Confess His judgments fair,  
 And if He stays with me  
 I'll stay anywhere!

It is not mine to question  
 The judgments of the Lord,  
 And his divine rector.  
 The seedlings of the weed.

But if to go or stay,  
 Or whether here or there,  
 I'll be with my Saviour,  
 Content anywhere.

Tune.—Fighting On: B. J. 382.  
 4 To the War! to the War!  
 Loud and long sounds the  
 very  
 To the War! every soldier  
 Who fears not to die;  
 See the millions who're drifting  
 To Hell's endless woe,  
 Oh, who in the name  
 Of Jehovah will go?

Chorus:  
 Fighting on.

To the War! to the War!  
 Who'll the War-cry obey?  
 'Tis the great God who calls you  
 To fight while his day;  
 Though the battle be fierce,  
 And though mighty the foe,  
 The Salvation Army  
 To victory must go.

### SALVATION.

Tunes.—Better World 123;  
 Tucker, 125.

5 There is a better world, they  
 say,  
 Oh, so bright!  
 Where sin and woe are done  
 away,  
 Oh, so bright!  
 And music fills the balmy air,  
 And angels with bright wings  
 are there,  
 And harks of gold and mansions  
 fair.  
 Oh, so bright!

For wicked things and basely  
 prey  
 Come not there!  
 And ruthless death and fierce ex-  
 cay  
 Come not there!

There all are holy, all are good,  
 But hearts unwashed in Jesu's  
 Blood,  
 And guilty sinners unrenewed,  
 Come not there!

And though we're sinners every  
 one,

Jesus died!  
 And though our crown of peace  
 is gone,  
 Jesus died!

We may be cleansed from every  
 stain,  
 We may be crowned with bliss  
 again,  
 And in that land of glory reign,  
 Jesus died!

### Colonel Bullard

The International Representative  
 Touring Canada in the Interest  
 of the Salvation Army's mis-  
 sionary work will conduct special  
 meetings at the following Cen-  
 tral Sts. Maple, Ont., Satur-  
 day, Sunday, and Monday, Nov.  
 3, and 4.

Sudbury, Tuesday, Nov. 5.  
 Parry Sound, Wednesday, Nov.  
 Yorkville, Thursday, Nov. 7.  
 Lippincott, Friday, Nov. 8.  
 Monday, Nov. 9, 10, 11.  
 Temple, Saturday, Sunday,  
 North Bay, November 10.  
 Guelph, November 12.  
 Barrie, November 13.  
 New Liskeard, November 14.  
 Halleybury, November 14.  
 Cobalt, Nov. 16, 17, and 18.  
 North Bay, November 19.  
 Huntsville, November 20.  
 Bracebridge, November 21.  
 Midland, November 22.  
 Orillia, Nov. 23, 24, and 25.  
 Collingwood, November 26.  
 St. Catharines, November 27.  
 Hamilton, November 28.  
 Galt, November 29.  
 Brantford, November 30.

LT-COLONEL & MRS. CHANDLER

Oshawa, Nov. 2 and 3.  
 MAJOR AND MRS. HOBBS.  
 Windsor, Nov. 2 and 3.  
 Hallelujah wedding.

MAJOR CAMERON

CAPTAIN EASTWELL  
 Hamilton, Nov. 16 and 17.